Form No. 182—S.C.—10M 5-49

2-11251

STATE OF SOUTH CAROLINA

COUNTY OF _Greenville_ }

KNOW ALL MEN BY THESE PRESENTS, That _Paul E Greer_.

C L Alexander _____, grantor (s)

of said County and State, in consideration of the sum of $___1.00___, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the North W L Patton

On the East P & N R.R.

On the South Fincher Property

On the West P-E Greer

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) o_es_ hereunto set_their_ hand (s) and seals (s) this___9___ day of_Nov___19_51_.

Signed, sealed and delivered in the presence of:

P B Fincher

C H Wright

_Paul E Greer_____ (SEAL)

_C L alexander_____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF _Greenville_ } ss.

Personally appeared before me _____ _P B Fincher_____and made oath that___he___ saw the within named _Paul E Greer_ and

_C L Alexander_____ sign,

seal, and as_their_ act and deed deliver the within written instrument, and that___he___. with _C H Wright_____witnessed the execution thereof.

Sworn to before me this ___29th___day of

_____November___A.D. 19_51_.

(Seal)_Charles D. Boone_

Notary Public.

_P B Fincher_____ (SEAL)

Recorded December 21st, 1951 at 4:00 P. M. #29072